

Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No. Misc- 2018/ C.R.56 / 18 /
UNI-1, dated 08 March, 2019.

Appendix IV Form of Option

I, _____ substantive / officiating
holder of the post _____ in the scale of Rs. _____,
AGP _____, in the College / Institution _____ hereby:

*(i) elect the revised scale of the post with effect from 1st January, 2016.

*(ii) elect to continue on the existing scale of pay of my substantive / officiating post mentioned
below until:

* the date of my next increment

*the date of my subsequent increment

*raising my pay to Rs. _____

*I vacate or cease to draw pay in that scale.

2. The option hereby exercised is final and will not be modified at any subsequent date.

Date :

Place :

Signature :

Signed before me

Signature

(Principal of College)

(Received the above declaration)

Date :

Signature

(Head of the Institution)

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UNDERTAKING

[As per Ministry of Finance (Department of Expenditure) order O.M. No. 1-5/2016-IC dated 29th
July, 2016]

I hereby undertake that any excess payment that may be found to have been made on account of
incorrect fixation of pay in the revised Pay Level or grant of inappropriate Pay Level and Pay Cells
or

any other excess payment made to me shall be refunded by me to the Government either by
adjustment against future payments due to me or otherwise.

Date :-

Station:-

Signature:

Name:

Designation:

College/Institution:

Accompaniment to Government Resolution,

**Higher and Technical Education Department No. Resolution No. Misc- 2018/ C.R.56 / 18 /
UNI-1, dated 08 March, 2019.**

AGREEMENT

THIS AGREEMENT made this _____ day of _____ two thousand nineteen between
Shri/Smt/Kum _____ Assistant Professor/Associate Professor/
Professor/Assistant Librarian/Deputy Librarian/Librarian/Assistant Director, Physical Education and
Sports/Deputy Director, Physical Education and Sports/Director, Physical Education and Sports/
Principal of _____ College/University. Established
by _____ hereinafter referred to as "the
Employee" (which expression shall unless the context does not so admit include his/her heirs,
executors and administrators of the One Part and _____ College/University
hereinafter referred to as "the said College/University" of the other part.

WHEREAS the Employee has been working as a Assistant Professor/Associate Professor/
Professor/Assistant Librarian/Deputy Librarian/Librarian/Assistant Director, Physical Education and
Sports/Deputy Director, Physical Education and Sports/Director, Physical Education and Sports/
Principal of the said college/University from the _____ day of _____.

AND WHEREAS the Government of Maharashtra has by Government Resolution, Higher and
Technical Education Department, being No. _____ (hereinafter referred to as
"the said Resolution: a copy whereof is annexed hereto) sanctioned a scheme for revision of the pay-
scales of the University and College teachers and other measures for improving standards in Higher
Education.

AND WHEREAS accordingly the said College/University has agreed to revised the pay scale of the
Employee on the

Employee agreeing to accept and duly comply with the terms and conditions laid down by the
Government of Maharashtra by the said resolution which the Employee has agree to do.

Now this Agreement witness and it is hereby agreed

2. Agree to have these conditions, inserted in the contract of his appointment which he has already
executed or which he may have to execute hereafter;
3. Agree that in the event of his failure to abide by these conditions he shall ceased to derive benefits
of revised pay scales.

In witness whereof Shri/Smt/Ku _____ the employee
above named has hereto set his/her hand and seal of University has been unto affixed.
Members of the Managing Committee/Governing Body of _____ have set
their respective hands the day and year first hereinabove written.

Signed and Delivered by

Shri/Smt/Ku _____ the Employee above named in the presence of
1. _____ 2. _____

OR

Signed and delivered by

1. _____ 2. _____

5. Etc. the present Members _____ of the Managing Committee/Governing body
of _____

In the presence of _____

1. _____ 2. _____